## **IRON WORKERS DISTRICT COUNCIL OF WESTERN NEW YORK AND VICINITY**

This report covers employment under the jurisdiction of: Iron Workers Local 33

Monthly Remittance Reporting for the Month of: \_\_\_\_\_\_, 20\_\_\_\_\_ Please send more forms

Covering the payroll periods ending:

## **IMPORTANT**: REMITTANCE REPORTS ARE DUE THE 15<sup>th</sup> OF THE FOLLOWING MONTH Use this form for Journeymen Only

Fringe Benefits contributions are required for work performed in the jurisdiction of Local 33 for all hours worked

| Employee Na   | me                                    |   | Social Secu  | urity #                                       | Gross Wages  | Hours Worked              |  |
|---|---------------------------------------|---|--|---|--|---------------------------|--|
|   |                                       |   |  | ,   |  |                           |  |
|   |                                       |   |  |   |  |                           |  |
|   |                                       |   |  |   |  |                           |  |
|   |                                       |   |  |   |  |                           |  |
|   |                                       |   |  |   |  |                           |  |
|   |                                       |   |  |   |  |                           |  |
|   |                                       |   |  |   |  |                           |  |
|   |                                       |   |  |   |  |                           |  |
|   |                                       |   |  |   |  |                           |  |
|   |                                       |   |  |   |  |                           |  |
|   |                                       |   |  |   |  |                           |  |
|   |                                       |   |  |   |  |                           |  |
|   |                                       |   |  |   |  |                           |  |
|   |                                       |   |  | Totals  |  |                           |  |
|   |                                       |   |  |   |  |                           |  |
| SEND ORIGINAL AND ONE CHECK MADE PAYABLE TO:                          |                                       |   |  |   |  |                           |  |
| Welfare   | Eff. 7/1/22                           |   | \$   | Iron Workers District Council of Western NY & |  |                           |  |
| Pension   | Eff. 7/1/22                           | · ·   | \$   |   | Vicinity<br>3445 Winton Place, Suite 238<br>Rochester, NY 14623<br>Phone: (585) 424-3510 |                           |  |
| IWECT   | Eff. 7/1/22                           |   | \$   |   |  |                           |  |
| IAP   | Eff. 7/1/22                           | Hours @ \$0.04 per/hour   | \$   |   |  |                           |  |
| Annuity/  | Eff. 7/1/22                           | Hours @ \$4.54 per/hour   | \$   |   | Fax: (585) 42  | 4-3722                    |  |
| Supplemental  |                                       | ••••••  | \$   |   |  |                           |  |
| SEND COPY AND A SEPARATE CHECK FOR EACH FUND PAYABLE AS INDICATED TO: |                                       |   |  |   |  |                           |  |
| Dues: (Eff. 5/1/12) 6% of Gross Wages \$ Iron Workers Local 33        |                                       |   |  |   |  |                           |  |
| PAYABLE TO:   |                                       |   | 650 Trabold Rd   |   |  |                           |  |
| \$  |                                       |   |  | Rochester, NY 14624<br>www.ironworkers33.org  |  |                           |  |
|   |                                       |   |  |   | www.ironworkers  | 55.01g                    |  |
|   |                                       | ¢   | •  |   | duce encryptice and b  |                           |  |
| Training Fund (E  | Hours at \$1.40 per/hour <sup>⊅</sup> |   | <b>NOTE:</b> All dues, apprentice, and building fund monies are to be paid by the 15 <sup>th</sup> of the following month. |   |  |                           |  |
|   |                                       | ocal 33 Training Fund   |  | •   |  | 5                         |  |
|   |                                       | cribes and agrees to become bound by the<br>ern New York and Vicinity Pension and Wel       |  |   |  |                           |  |
| authorizes, ratifies  | s and accepts th                      | ne appointment of the Employer Trustees a   | nd the successors  | as full and c                                 | ompletely as if made by the  | ne undersigned and agrees |  |
| employees listed  | herein. The Em                        | ed by the prevailing area bargaining agree<br>ployer also certifies that none of the person | s listed herein is a   | sole propriet                                 | or, partner or self-employ   | ne union representing the |  |
| Name of Firm  |                                       |   | Officer  |   |  |                           |  |
| Address   |                                       |   | <u> </u>   |   |  |                           |  |
| Submitted by:   |                                       |   | Title  |   | Date   |                           |  |

Project Name(s)